

# Exhibit

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Medical Board of California  
**BOARD OF PODIATRIC MEDICINE**  
2005 Evergreen Street, Suite 1300, Sacramento, CA 95815  
PHONE: 916.263.2647 FAX: 916.263.2651 WWW.BPM.CA.GOV

**LICENSING & MEDICAL EDUCATION COMMITTEE**

Dr. Longobardi, *Chair* Dr. Mansdorf, *Vice*

**Overview.....M**

Licensing is running efficiently and is up to date on all statistics, new licenses and renewals. With the BreZE project in full effect much time and effort has gone into insuring the new system will be a huge asset to staff as well as licensees. The 2012 CME/CC audit is coming along nicely and will be completed within the designated time frame.

**BreZE update:**

In the past several months the BreEze project has made big advancements but is still under construction. Due to the extensiveness of the project the planned Release 1 go-live date that was currently scheduled for October 15, 2012 has been postponed with no new expected go-live date. Current testing of the system is being run and will go through the end of 2012.

**APMLE Part III Exam:**

The next part III exam is scheduled for December 5, 2012. Examinees needed to register by October 24, 2012.

Registration and credit card payment is now available via the NBPME website.

**Continuing Competence and CME Audit:**

Staff is currently in the process of completing the Continuing Competence and Continuing Medical Education Audit of 2012. The randomly selected 20 licensees (one percent) have a scheduled renewal date of November 30, 2012.

**Licensing**

**Statistics.....N**

Submitted by:  
Christine Raymond  
Licensing Coordinator  
November 2012

# Exhibit

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**LICENSING STATISTICS BY FISCAL YEAR-2012/2013**

| <b>New licenses issued</b> |                                 | <b>Valid Active/Inactive licenses*</b> |      |
|----------------------------|---------------------------------|--|------|
| 1993/94                    | 56                              | 1993/94                                | 1962 |
| 1994/95                    | 41                              | 1994/95                                | 1924 |
| 1995/96                    | 31                              | 1995/96                                | 1849 |
| 1996/97                    | 69                              | 1996/97                                | 1845 |
| 1997/98                    | 75                              | 1997/98                                | 1858 |
| 1998/99                    | 63                              | 1998/99                                | 1853 |
| 1999/00                    | 61                              | 1999/00                                | 1751 |
| 2000/01                    | 76                              | 2000/01                                | 1755 |
| 2001/02                    | 76                              | 2001/02                                | 1808 |
| 2002/03                    | 71                              | 2002/03                                | 1834 |
| 2003/04                    | 76                              | 2003/04                                | 1868 |
| 2004/05                    | 54                              | 2004/05                                | 1851 |
| 2005/06                    | 43                              | 2005/06                                | 1837 |
| 2006/07                    | 60                              | 2006/07                                | 1836 |
| 2007/08                    | 55                              | 2007/08                                | 1848 |
| 2008/09                    | 47                              | 2008/09                                | 1895 |
| 2009/10                    | 59                              | 2009/10                                | 1905 |
| 2010/11                    | 58                              | 2010/11                                | 1916 |
| 2011/12                    | 61                              | 2011/12                                | 1945 |
| 2012/13                    | 20 to date (July 2012-Nov 2012) | 2012/13                                | 1947 |

\* fee-exempt categories and residents excluded

Submitted by:

Christine Raymond  
Licensing Coordinator  
November 2012

## Licensing

### Primary Status Report as of November 2012

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| <b>Lic. Status</b> | <b>E-Permanent</b> | <b>EFE- Fee exempt</b> | <b>EL- Resident</b> | <b>FNP- Fict. Name</b> | <b>Total</b> |
|--------------------|--------------------|------------------------|---------------------|------------------------|--------------|
| Valid- Active      | 1908               | 201                    | 107                 | 384                    | 2600         |
| Valid- Inactive    | 39                 |                        |                     |                        | 39           |
| Delinquent         | 120                | 45                     | 1059                | 322                    | 1546         |
| Cancelled          | 1793               | 217                    | 225                 | 597                    | 2832         |
| Revoked            | 60                 | 3                      |                     |                        | 63           |
| Deceased           | 185                | 59                     |                     |                        | 244          |
| Surrender          | 38                 | 5                      |                     |                        | 43           |
| Retired            | 301                | 167                    |                     |                        | 468          |
| Disabled           | 67                 | 50                     |                     |                        | 117          |

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**\* Fee exempt licensees are retired, military and disabled status.**

Submitted by:

Christine Raymond  
Licensing Coordinator  
November 2012

**RESIDENT'S LICENSES (EL) – November 2012**

| Category     | Number of Residents by Year of Training |           |           |          |            |
|--------------|---|-----------|-----------|----------|------------|
|              | Year 1                                  | Year 2    | Year 3    | Year 4   | Total      |
| PM&S-24      | 0                                       | 0         | 0         | 0        | 0          |
| PM&S-36      | 34                                      | 38        | 34        | 0        | 107        |
| FELLOWSHIP   | 0                                       | 0         | 0         | 0        | 0          |
| ROTATIONS    | 1                                       | 2         | 1         | 0        | 3          |
| <b>TOTAL</b> | <b>35</b>                               | <b>40</b> | <b>35</b> | <b>0</b> | <b>110</b> |

PM&S-24                      Podiatric Medicine & Surgery - 24 Months  
 PM&S-36                      Podiatric Medicine & Surgery - 36 Months  
 ROTATIONS                      Residency licenses issued to trainees in out-of-state programs participating in California clinical rotations.

Submitted by:  
 Christine Raymond  
 Licensing Coordinator  
 November 2012

# Exhibit O



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2005 Evergreen Street, Suite 1300, Sacramento, CA 95815  
PHONE: 916.263.2647 FAX: 916.263.2651



WWW.BPM.CA.GOV

NEIL B. MANSDORF, D.P.M., *President*  
KRISTINA M. DIXON, M.B.A.

JAMES J. LONGOBARDI, D.P.M., *Vice President*

EDWARD E. BARNES  
KAREN L. WRUBEL, D.P.M.

## ENFORCEMENT COMMITTEE

**a. Overview.....O**

The Enforcement Program is running smoothly. Data reports show no significant statistical changes and are exhibited in Tab P.

**b. Data Reports.....P**

- **Complaint and Disciplinary Data Report** – This report shows complaint and disciplinary data from FY 00/01 through FY 11/12.
- **Continuing Competence Report** – This report gives a year to year comparison of complaint volume. Although last FY’s numbers are higher than the record low complaints of 10/11, complaint volume is still significantly lower since Continuing Competence was implemented.
- **BPM and MBC Matrix Reports** – These reports show case aging data for BPM and MBC (aged cases are usually a reflection of more complex cases that require additional investigative work.)
- **Monthly Enforcement Report to DCA** - September 2012 Enforcement data is the latest available at the time of preparing this report. 14 complaints and 2 arrest reports were received in September. 23 cases were assigned for desk or field investigation and 17 investigations were closed with 54 investigations pending resolution. 1 new case was initiated with the AG and 1 Final Order for discipline was issued.
- **Enforcement Performance Measures Report** – The latest data is for the 4<sup>th</sup> quarter of FY 11/12 and shows the volume, intake, investigation and discipline data for the quarter.
- **Probation Report** – This report shows all active and tolled probationers as of October 2012, who is monitoring them, and the expected probation completion dates.

**c. Approval of new Podiatric Medical Consultant.....Q**

Dr. Jenkin meets our Consultant Qualifications and comes highly recommended by his prior business partner and retired BPM consultant Dr. Gerbert. The Curriculum Vitae of Dr. Jenkin and BPM’s Minimum Requirements for Consultants are exhibited in Tab Q.

Submitted by:

Bethany DeAngelis  
Enforcement Coordinator  
October 2012



# Exhibit P

**COMPLAINT & DISCIPLINARY DATA**

FY 11/12 July 1, 2011 - June 30, 2012

| Fiscal Year   | 00/01 | 01/02 | 02/03 | 03/04 | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 | 11/12 |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Numbers of Licensees*:  | 1755  | 1808  | 1834  | 1868  | 2016  | 2004  | 2000  | 2014  | 2022  | 2039  | 2041  | 2050  |
| Complaints Received**:  | 229   | 226   | 200   | 178   | 147   | 109   | 116   | 104   | 108   | 127   | 90    | 124   |
| Open Cases:56   |       |       |       |       |       |       |       |       |       |       |       |       |
| Discipline Cases Pending at Attorney General:10   |       |       |       |       |       |       |       |       |       |       |       |       |
| Licensees on Probation: 22  |       |       |       |       |       |       |       |       |       |       |       |       |
| Citations and Fines   | 5     | 5     | 5     | 1     | 1     | 4     | 1     | 0     | 4     | 4     | 0     | 0     |
| Cease/desist Letters***   | 24    | 16    | 2     | 7     | 10    | 5     | 6     | 4     | 5     | 2     | 0     | 0     |
| Referred to Attorney General  | 15    | 23    | 14    | 14    | 12    | 12    | 13    | 9     | 6     | 9     | 11    | 4     |
| Referred to District Attorney   | 2     | 6     | 0     | 2     | 0     | 0     | 1     | 0     | 0     | 0     | 0     | 0     |
| Accusations/Petitions to  |       |       |       |       |       |       |       |       |       |       |       |       |
| Revoke Probation/SOI  | 10    | 12    | 9     | 11    | 9     | 7     | 12    | 8     | 4     | 8     | 8     | 5     |
| Penalty Relief Petitions Filed  | 4     | 4     | 1     | 2     | 1     | 0     | 1     | 1     | 1     | 2     | 1     | 1     |
| Hearings****  | 6     | 7     | 6     | 6     | 4     | 2     | 2     | 5     | 2     | 2     | 2     | 1     |
| Prop. Dec. Non-adopted  | 1     | 1     | 0     | 1     | 0     | 1     | 0     | 0     | 0     | 0     | 0     | 0     |
| Prop. Dec. Adopted  | 3     | 6     | 6     | 6     | 2     | 1     | 2     | 1     | 2     | 2     | 1     | 0     |
| Stipulations Adopted  | 7     | 5     | 9     | 5     | 6     | 6     | 9     | 5     | 8     | 5     | 2     | 7     |
| Probations  | 5     | 1     | 12    | 6     | 4     | 4     | 9     | 5     | 6     | 5     | 2     | 5     |
| Suspensions   | 0     | 1     | 1     | 2     | 1     | 0     | 1     | 2     | 1     | 1     | 0     | 0     |
| Revocations   | 1     | 1     | 1     | 3     | 1     | 2     | 0     | 1     | 2     | 1     | 0     | 0     |
| Surrenders During Prosecution   | 2     | 1     | 2     | 2     | 1     | 2     | 0     | 0     | 0     | 1     | 1     | 1     |
| Public Letter of Reprimand  | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 1     |
| Other   | 2     | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     |
| Criminal arrests/<br>convictions  | 2/1   | 1/1   | 0/0   | 2/1   | 0/0   | 0/0   | 1/0   | 0/0   | 0/1   | 0/0   | 0/0   | 0/0   |
| Temporary Restraining Orders/<br>Interim Suspensions/<br>Automatic Suspensions/PC-23 Orders | 0     | 3     | 1     | 2     | 1     | 0     | 2     | 1     | 1     | 1     | 0     | 0     |

\* includes all licensees with a status code 10 (E)

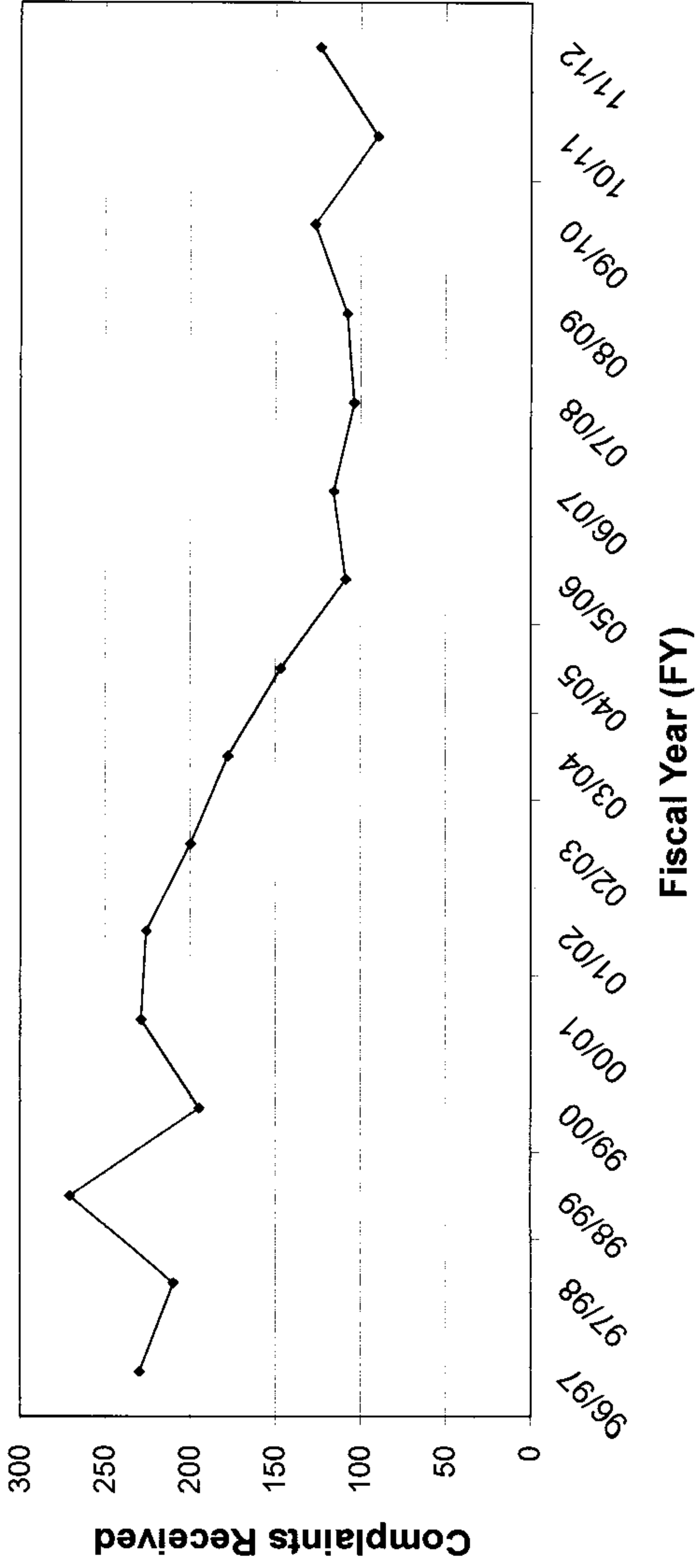
\*\* includes multiple complaints against individual licensees

\*\*\* cease and desist letters were discontinued in 2010

\*\*\*\* includes reinstatements, penalty relief petitions, and any other cases heard by an Administrative Law Judge (ALJ)

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**Complaints Received Since Implementation of  
BPM's Continuing Competence Program (January 1, 1999)**



| Fiscal Year               | 96/97 | 97/98 | 98/99 | 99/00 | 00/01 | 01/02 | 02/03 | 03/04 | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | 10/11 | 11/12 |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Complaints Received - BPM | 230   | 210   | 271   | 195   | 229   | 226   | 200   | 178   | 147   | 109   | 116   | 104   | 108   | 127   | 90    | 124   |

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AVERAGE NUMBER OF DAYS FOR OPEN CASES AS OF 09/30/2012

FOR: 1B BOARD OF PODIATRIC MEDICINE

| CAT/CSR<br>CSA (1)      | CONSULT<br>(2) | EXEC<br>OFFICER | INVEST-<br>IGATION | PRE (3) | ATTORNEY GENERAL<br>POST (4) |     |
|-------------------------|----------------|-----------------|--------------------|---------|------------------------------|-----|
| BOARD OF PODIATRIC MEDI | 40             | 14              | 0                  | 208     | 13                           | 273 |

\*\*\* AVERAGE AGING CASES CALCULATED USING OPEN CASES ONLY \*\*\*

- (1) INITIAL COMPLAINT REVIEWED BY CONSUMER ASSISTANT TECHICIAN / CONSUMER SERVICES REPRESENTATIVE / ANALYST.
- (2) CONSULTANT REVIEW DURING EVALUATION OF COMPLAINT.
- (3) CASES AWAITING FILING OF ACCUSATION BY ATTORNEY GENERAL'S OFFICE.
- (4) CASES AFTER FILING OF AN ACCUSATION BY ATTORNEY GENERAL'S OFFICE.

REPORT: FD720010  
 AGENCY: 6301

MEDICAL BOARD OF CALIFORNIA  
 NUMBER & STATUS OF OPEN CASES AS OF 09/30/2012  
 FOR: IDENTIFIERS OF PHYSICIANS AND SURGEONS

PAGE: 1  
 DATE: 10/01/12  
 TIME: 11:17:03

| DAYS:             | M O N T H S   |                 | Y E A R S        |                    | TOTAL |
|-------------------|---------------|-----------------|------------------|--------------------|-------|
|                   | 0-3<br>(0-90) | 4-6<br>(91-180) | 7-9<br>(181-270) | 10-12<br>(271-364) |       |
| CAT/ CSR/ CSA     | 848           | 141             | 11               | 1                  | 1001  |
| CONSULTANT        | 136           | 2               |                  |                    | 138   |
| EXEC OFFICER      |               |                 |                  |                    |       |
| INVESTIGATION     | 342           | 297             | 207              | 135                | 1148  |
| AG - PRE          | 107           | 29              | 20               | 4                  | 164   |
| AG - POST         | 83            | 86              | 62               | 58                 | 406   |
| ** REPORT TOTALS: | 1516          | 555             | 300              | 198                | 2857  |

INITIAL COMPLAINT REVIEWED BY CONSUMER ASSISTANT TECHNICIAN / CONSUMER SERVICES REPRESENTATIVE / ANALYST.

CONSULTANT REVIEW DURING EVALUATION OF COMPLAINT.

CASES AWAITING FILING OF ACCUSATION BY ATTORNEY GENERAL'S OFFICE.

CASES AFTER FILING OF AN ACCUSATION BY ATTORNEY GENERAL'S OFFICE.

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 ^y90,10,3250,7,2  
 ^y100,10,3250,7,2  
 ^y110,10,3250,7,2



FOR: IDENTIFIERS OF PHYSICIANS AND SURGEONS

| CAT/CSR<br>CSA (1) | CONSULT<br>(2) | EXEC<br>OFFICER | INVEST-<br>IGATION | ---ATTORNEY GENERAL---<br>PRE (3) | POST (4) |
|--------------------|----------------|-----------------|--------------------|-----------------------------------|----------|
|--------------------|----------------|-----------------|--------------------|-----------------------------------|----------|

|                       |    |    |   |     |     |     |
|-----------------------|----|----|---|-----|-----|-----|
| PHYSICIANS & SURGEONS | 53 | 22 | 0 | 196 | 101 | 325 |
|-----------------------|----|----|---|-----|-----|-----|

\*\*\* AVERAGE AGING CASES CALCULATED USING OPEN CASES ONLY \*\*\*

- (1) INITIAL COMPLAINT REVIEWED BY CONSUMER ASSISTANT TECHICIAN / CONSUMER SERVICES REPRESENTATIVE / ANALYST.
- (2) CONSULTANT REVIEW DURING EVALUATION OF COMPLAINT.
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# CONSUMER PROTECTION ENFORCEMENT INITIATIVE

## Monthly Enforcement Report to DCA

**Month:** September

**Year:** 2012

**Program:** California Board of Podiatric Medicine

**Date Submitted:** 10-10-2012

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### Complaint Intake

Complaints Received by the Program. Measured from date received to assignment for investigation or closure without action.

#### Complaints

Received: 14

Closed without Assignment for Investigation: 0

Assigned for Investigation: 14

Average Days to Close or Assigned for Investigation: 9

Pending: 4

#### Convictions/Arrest Reports

Received: 2

Closed: 3

Average Days to Close: 12

Pending: 0

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### Investigation

Complaints investigated by the program whether by desk investigation or by field investigation. Measured by date

the complaint is received to the date the complaint is closed or referred for enforcement action. If a complaint is never referred for Field Investigation, it will be counted as "Closed" under Desk Investigation. If a complaint is referred for Field Investigation, it will be counted as "Closed" under Non-Sworn or Sworn.

## **Desk Investigation**

Initial Assignment for Desk Investigation: 17

Closed: 16

Average Days to Close: 90

Pending: 24

## **Field Investigation (Non-Sworn)**

Assignment for Non-Sworn Field Investigation: 6

Closed: 1

Average Days to Close: 853

Pending: 30

## **Field Investigation (Sworn)**

Assignment for Sworn Field Investigation: 0

Closed: 0

Average Days to Close: 0

Pending: 0

## **All Investigation**

Closed: 17

Average Days to Close: 135

Pending: 54

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## **Enforcement Actions**

### **AG Cases**

AG Cases Initiated: 1

AG Cases Pending: 5

### **SOIs/Accusations**

SOIs Filed: 0

SOIs Withdrawn: 0

SOIs Dismissed: 0

SOIs Declined: 0

Average Days to Complete SOIs: 0

Accusations Filed: 0

Accusations Withdrawn: 0

Accusations Dismissed: 0

Accusations Declined: 0

Average Days to Complete Accusations: 0

### **Decisions/Stipulations**

Proposed/Default Decisions: 0

Stipulations: 1

### **Disciplinary Orders**

Final Orders (Proposed Decisions Adopted, Default Decisions, Stipulations): 1

Average Days to Complete: 703

Interim Suspension Orders: 0

### **Citations**

Final Citations: 0

Average Days to Complete: 0

Comments:

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## Performance Measures

### Q4 Report (April - June 2012)

To ensure stakeholders can review the Board's progress toward meeting its enforcement goals and targets, we have developed a transparent system of performance measurement. These measures will be posted publicly on a quarterly basis.

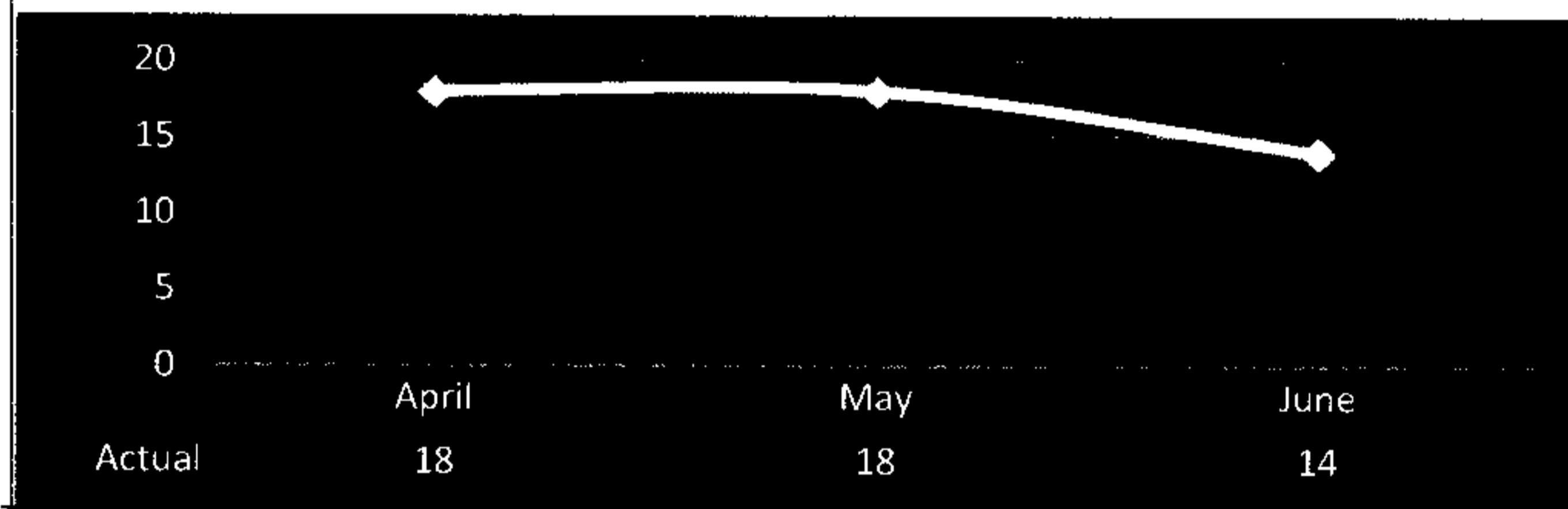
#### Volume

Number of complaints and convictions received.

**Q4 Total: 50**

**Q4 Monthly Average: 17**

*Complaints: 45 Convictions: 5*

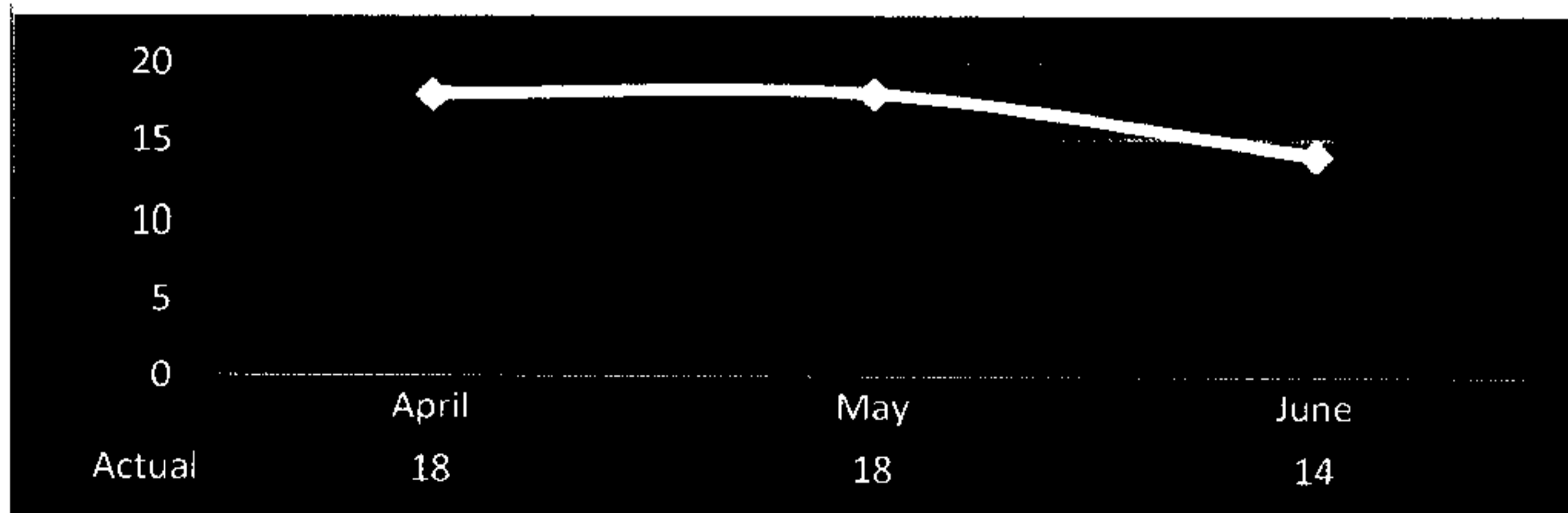


#### Intake

Average cycle time from complaint receipt, to the date the complaint was assigned to an investigator.

**Target: 9 Days**

**Q4 Average: 9 Days**



## **Probation Violation Response**

**Average number of days from the date a violation of probation is reported, to the date the assigned monitor initiates appropriate action.**

**Target: 14 Days**

**Q4 Average: N/A**

*The Board did not report any probation violations this quarter.*



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**Board of Podiatric Medicine's  
Probation Surveillance Program  
October 18, 2012**

| <b>Complaint No.</b>  | <b>Subject's Name</b> | <b>Probation Officer</b> | <b>Medical Consultant</b> | <b>Practice Monitor</b> | <b>Status</b> | <b>Completion Date</b> |
|-----------------------|-----------------------|--------------------------|---------------------------|-------------------------|---------------|------------------------|
| <b>Active Status:</b> |                       |                          |                           |                         |               |                        |
| 1B-2008-189509        | Kobayashi, Wesley     | Seamons                  | Wagreich                  |                         | Active        | 03/05/13               |
| 1B-2009-203969        | Hamilton, Mark        | Brown                    | Taubman                   |                         | Active        | 10/24/13               |
| 1B-2005-163869        | Lawrence, Eric        | Emilio                   | Walburg                   | Labovitz                | Active        | 11/19/13               |
| 1B-2004-162844        | Graves, Richard       | Seamons                  | Labovitz                  | Alavy                   | Active        | 03/09/14               |
| 1B-2007-181509        | Servatjoo, Parviz     | Brown                    | Walburg                   | Walburg                 | Active        | 05/08/14               |
| 1B-2004-162454        | Hernandez, Virgil     | Brown                    | Giacopelli                | Wagreich                | Active        | 07/09/14               |
| 1B-2008-194027        | Subotnick, Steven     | Seamons                  | Bois                      |                         | Active        | 08/12/14               |
| 1B-2005-169051        | Nguyen, Tan           | Seamons                  | Bois                      | Bois                    | Active        | 08/17/14               |
| 1B-2009-200359        | Redko, Peter          | Sherer                   | Bois                      |                         | Active        | 09/14/14               |
| 1B-2009-198964        | Eng, Steven           | Brown                    | Rosenthal                 |                         | Active        | 03/01/15               |
| 1B-2008-192098        | Nordyke, Randolph     | Seamons                  | Wagreich                  | Wagreich                | Active        | 04/08/15               |
| 1B-2004-162196        | Carrasco, Pete        | Emilio                   | Wagreich                  | PEP                     | Active        | 07/02/15               |
| 1B-2010-210403        | Jones, Franklyn       | Seamons                  | Kaschak                   |                         | Active        | 09/20/15               |
| 1B-2004-158802        | Moy, Richard          | Emilio                   | Labovitz                  | Taubman                 | Active        | 12/30/15               |
| 1B-2009-199047        | Moussavi, Ramyar      | Brown                    | Rosenthal                 | Rosenthal               | Active        | 06/29/17               |
| 1B-2009-203735        | Ahmadi, Matt          | Brown                    | Rosenthal                 | Rosenthal               | Active        | 10/24/17               |
| 1B-2005-167595        | Truong, Vincente      | Seamons                  | Greenwald                 | Greenwald               | Active        | 07/28/18               |
| <b>Subtotal</b>       | <b>17</b>             |                          |                           |                         |               |                        |

| <b>Complaint No.</b> | <b>Subject's Name</b> | <b>Probation Officer</b> | <b>Medical Consultant</b> | <b>Practice Monitor</b> | <b>Status</b> | <b>Completion Date</b> |
|----------------------|-----------------------|--------------------------|---------------------------|-------------------------|---------------|------------------------|
|----------------------|-----------------------|--------------------------|---------------------------|-------------------------|---------------|------------------------|

**Tolled Status: (Out of State)**

|                |               |         |  |  |                 |          |
|----------------|---------------|---------|--|--|-----------------|----------|
| 1B-1990-3602   | Marek, Neal   | Seamons |  |  | Tolled          |          |
| 1B-2000-105396 | Salz, Joseph  | Seamons |  |  | Tolled          |          |
| 1B-2006-179270 | O'Meara, Sean | Seamons |  |  | Tolled          |          |
|                |               |         |  |  | <b>Subtotal</b> | <b>3</b> |

**Tolled Status: (In State)**

|                |                |         |  |  |                 |          |
|----------------|----------------|---------|--|--|-----------------|----------|
| 1B-1990-5979   | Metz, Douglas  | Seamons |  |  | Pended          |          |
| 1B-1996-64516  | Levy, Sherwin  | Seamons |  |  | Pended          |          |
| 1B-1995-52592  | Weber, Bennie  | Seamons |  |  | Pended          |          |
| 1B-2002-133194 | Fowler, Morris | Seamons |  |  | Pended          |          |
|                |                |         |  |  | <b>Subtotal</b> | <b>4</b> |

Exhibit

Q

**William M. Jenkin, DPM**  
**Professor, Department of Podiatric Surgery**  
**California School of Podiatric Medicine**  
**At Samuel Merritt University**

**University Address**

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Oakland, Ca 94609  
(510) 869-6511  
E-mail: [bjenkindpm@hotmail.com](mailto:bjenkindpm@hotmail.com)

**Private Practice Address**

Parnassus Heights Podiatry Group  
St. Mary's Medical Center  
2250 Hayes Street, Suite 4A  
(415) 759-2014  
San Francisco, Ca 94117  
[parnassusheightspodiatrygroup.com](http://parnassusheightspodiatrygroup.com)

**Home Address**

130 Nadina Way  
Greenbrae, CA 94904

**Curriculum Vitae (condensed version)**

**Educational Background:**

|   |                 |        |
|---|-----------------|--------|
| Sacramento City College                     | 9/1963 - 9/1965 |        |
| University of California - Davis            | 9/1965 - 6/1966 |        |
| California College of Podiatric<br>Medicine | 9/1966 - 9/1967 | B.S.   |
|   | 9/1967 - 5/1970 | D.P.M. |

**Postgraduate:**

R - 1, Surgical Residency; California Podiatry Hospital; San Francisco; 7/1973 - 6/1974  
R - 2, Surgical Residency; Kaiser Foundation Hospital; Vallejo, CA; 7/1974 - 6/1975

**Board Certification:**

Diplomat, American Board of Podiatric Surgery, August 9, 1980, Certificate # 553

**Fellowships:**

Fellow, American College of Foot and Ankle Surgeons, April 1, 1983

**Honors and Awards:**

Outstanding Contribution, American Podiatry Association, National Convention, 1972  
First Prize in the American Podiatry Association Audiovisual Contest, Unsponsored,  
Individual Category, 1972  
Outstanding Clinician, Elected by Students of California College of Podiatric Medicine,  
1976  
Dedication of Calcaneus, 1984 CCPM Yearbook, by class of 1984  
Outstanding Teacher Award for 1987-88 Nomination  
CPMA Educator of the Year Award for 2005

**Hospital Affiliations:**

St. Mary's Medical Center; San Francisco, CA, Active Staff  
Marin General Hospital; Greenbrae, CA, Courtesy Staff

**Professional and Scientific Society Memberships:**

American Podiatric Medical Association, Member # 7284  
California Podiatric Medical Association  
San Francisco-San Mateo Podiatric Medical Society  
American Society of Podiatric Surgeons, Fellow  
American College of Foot and Ankle Surgeons, Fellow  
Alumni Association, California College of Podiatric Medicine  
Charcot Marie Tooth Association  
Council for Nail Disorders, American Academy of Dermatology

**Positions and /or Faculty Appointments:**

Chief, Department of Podiatric Surgery; Saint Mary's Medical Center, San Francisco, CA  
Professor, Department of Podiatric Surgery; California School of Podiatric Medicine at Samuel Merritt University, Oakland, CA; 7/1983 - Present

Chairman, Department of Podiatric Surgery; C.S.P.M. at Samuel Merritt University; Oakland, CA: 9/2001- 9/2010

Chairman, Department of Podiatric Medicine; C.S.P.M. San Francisco, CA; 2/1978 - 1/1983

Director, Hospital Education; Pacific Coast Hospital; San Francisco, CA 7/1986 - 6/1989

Director, Special Problems Clinic; Pacific Coast Hospital; San Francisco, CA; 7/1989 - 2001

**Books, Monographs, Papers and Articles Published: (references available upon request)**

Author or contributor to 15 textbook chapters and five monographs

Author of 19 papers published in peer reviewed journals

**Papers Presented at Scientific Meetings**

Over 450 peer reviewed presentations at scientific meetings since 1973

02/2012



STATE AND CONSUMER SERVICES AGENCY • GOVERNOR EDMUND G. BROWN JR.  
Medical Board of California  
**BOARD OF PODIATRIC MEDICINE**  
2005 Evergreen Street, Suite 1300 Sacramento, CA 95815-3831  
P (916) 263-2647 F (916) 263-2651 www.bpm.ca.gov



**POLICY DECISION: Minimum Requirements for New Medical Consultants, Experts, and Examiners**

1. Hold a current, valid and unrestricted California license to practice podiatric medicine.
2. Be active in the practice of podiatric medicine in the subject area being reviewed.
3. Have completed a postgraduate medical education program approved by the Council on Podiatric Medical Education.
4. Be certified by the American Board of Podiatric Surgery and must maintain a current certificate.
5. Have surgical staff privileges in at least one general acute care hospital facility.
6. Must not have been subject to disciplinary action by the BPM, i.e., the filing of an Accusation or Statement of Issues that was not withdrawn or dismissed.
7. Must not be under BPM investigation for a violation of any laws relating to the practice of medicine at the time of appointment or be the subject of such a case pending in the Attorney General's office.
8. Must not have been the subject of a field investigation by the BPM within the last five (5) years that was not closed and deleted from Medical Board records.
9. In the event of a conflict of interest, must recuse themselves from the review or examination.
10. Must not misrepresent his or her credentials, qualifications, experience or background.

Method of Adoption: Board Vote  
Date of Adoption: June 5, 1987  
Revision Date(s): December 7, 1990  
January 25, 1994  
November 6, 1998  
May 5, 2000  
November 3, 2000  
June 6, 2003  
October 15, 2010  
February 11, 2011

# Exhibit R



BPM News

# News and updates

**June 2012**



## 2011 Sunset Review Report

- [View the report](#) on the [BPM website](#) or [Senate website](#) or [gov sites](#)
- [Executive Summary](#)
- [Detailed Summary](#) (PDF) [2011](#) [2012](#) [2013](#) [2014](#) [2015](#) [2016](#) [2017](#) [2018](#) [2019](#) [2020](#) [2021](#) [2022](#) [2023](#) [2024](#) [2025](#) [2026](#) [2027](#) [2028](#) [2029](#) [2030](#) [2031](#) [2032](#) [2033](#) [2034](#) [2035](#) [2036](#) [2037](#) [2038](#) [2039](#) [2040](#) [2041](#) [2042](#) [2043](#) [2044](#) [2045](#) [2046](#) [2047](#) [2048](#) [2049](#) [2050](#) [2051](#) [2052](#) [2053](#) [2054](#) [2055](#) [2056](#) [2057](#) [2058](#) [2059](#) [2060](#) [2061](#) [2062](#) [2063](#) [2064](#) [2065](#) [2066](#) [2067](#) [2068](#) [2069](#) [2070](#) [2071](#) [2072](#) [2073](#) [2074](#) [2075](#) [2076](#) [2077](#) [2078](#) [2079](#) [2080](#) [2081](#) [2082](#) [2083](#) [2084](#) [2085](#) [2086](#) [2087](#) [2088](#) [2089](#) [2090](#) [2091](#) [2092](#) [2093](#) [2094](#) [2095](#) [2096](#) [2097](#) [2098](#) [2099](#) [2100](#) [2101](#) [2102](#) [2103](#) [2104](#) [2105](#) [2106](#) [2107](#) 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Development.

- Watch a video (<http://24.104.59.141/channel/viewvideo/3419>) of the Senate Committee on Business, Professions and Economic Development's sunset hearing

## Enforcement

### Calling All Consultants

BPM is holding Podiatric Medical Consultant Training in conjunction with the annual Western Foot and Ankle Conference held at the Disneyland Hotel and Convention Center in Anaheim, California. The training date is June 8, 2012 from 8:30 to noon. At this training, representatives from BPM, Medical Board Investigations and The Attorney General's Office will discuss the vertical prosecution process and the consultant's role in that process. All consultants are encouraged to attend if at all possible, but especially those who are new or have not attended training in the past.

If you are not a BPM consultant and are interested in becoming one please email Bethany DeAngelis (<mailto:Bethany.deangelis@dca.ca.gov?Subject=Consultants>) or call 916.263.4324.

## Licensing

Effective March 2012, FBI fees for fingerprinting have changed from \$19 to \$17.

Please remember that it is extremely important that you inform us if you change your address. Click here (<http://www.bpm.ca.gov/licensing/addchg.pdf>) to download a Change of Address Notification form. Please remember to renew early to avoid delays in processing your renewal.

## How to Change from Active to Inactive Status

A Doctor of Podiatric Medicine requesting inactive status need not

comply with Continuing Competence/CME requirements. Inactive and active licenses are renewed at the same time and the renewal fee is the same. However, inactive licenses may not engage in the practice of podiatric medicine at any time during the inactive status. Download the Inactive status license renewal application. (<http://www.bpm.ca.gov/licensing/inactive.pdf>)

Please note: To restore an inactive license to active status, the doctor of podiatric medicine must complete the required Continuing Competence/CME for a single renewal period.

## Administration

The brochure *Doctors of Podiatric Medicine: You and Your DPM* is now available in Spanish. Contact BPM ([http://www.bpm.ca.gov/contact\\_us/index.shtml](http://www.bpm.ca.gov/contact_us/index.shtml)) to request a copy.

Learn more about the BPM. (<http://www.bpm.ca.gov>)

# Exhibit

# S

# CPMA CALIFORNIA PODIATRIC MEDICAL ASSOCIATION

**Keeping Californians on Their Feet**

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## Ve Are

The California Podiatric Medical Association (CPMA) was founded in 1912 by a small group of dedicated doctors of podiatric medicine to advocate on behalf for their patients and for high standards for their profession. These visionary doctors dedicated their new organization "to preserve the rights of the patients it serves and to seek continuous improvement in the quality of patient treatment and care." Since its founding CPMA has served as a symbol of excellence in the specialty of podiatric medicine.

Located in California's capital city of Sacramento, CPMA is as non-profit association dedicated to promoting public health and serving its member doctors through a comprehensive program of educational, economic, public policy, legislative, legal, and regulatory advocacy. CPMA promotes the health of the public, the profession and the individuals its serves.

CPMA also serves as a valuable resource for consumer information on podiatric medicine, the importance of good foot health and the availability of quality podiatric medical care. [Learn about Podiatric Medicine](#)

### **Mission Statement**

*"It is the mission of the California Podiatric Medical Association to promote, advance and protect the specialty of podiatric medicine, to preserve the rights of the patients it serves and to seek continuous improvement in the quality of patient treatment and care."*

***The California Podiatric Medical Association is dedicated to keeping Californians on their feet, healthy, active, and productive!***

Downloads

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# CPMA CALIFORNIA PODIATRIC MEDICAL ASSOCIATION

**Keeping Californians on Their Feet**

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## pañol

Los pies y el envejecimiento

Trinitis?

El pie de atleta?

El dedo gordo, ¿por qué?

Los pies de sus hijos

Diabetes: Sorprendentes estadísticas

¿Qué es una úlcera del pie diabético?

Heridas de pie y tobillo

Una obra maestra biológica, pero expuesta a muchos males

El calzado apropiado puede reducir los problemas de los pies

Un problema de salud que no se comunica suficientemente

El dolor de talón puede tener muchas causas

¿Qué son las ortesis?

Caminar: Receta para la salud y la felicidad

El béisbol

Consejos de la APMA para correr

**Exhibit**

**T**

# Calendar for year 2013 (United States)

| January |    |    |    |    |    |    | February |    |    |    |    |    |    | March |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-------|----|----|----|----|----|----|
| Su      | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa | Su    | Mo | Tu | We | Th | Fr | Sa |
|         |    | 1  | 2  | 3  | 4  | 5  |          |    |    |    |    | 1  | 2  |       |    |    |    |    | 1  | 2  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 | 3        | 4  | 5  | 6  | 7  | 8  | 9  | 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 | 10       | 11 | 12 | 13 | 14 | 15 | 16 | 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 | 17       | 18 | 19 | 20 | 21 | 22 | 23 | 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 27      | 28 | 29 | 30 | 31 |    |    | 24       | 25 | 26 | 27 | 28 |    |    | 24    | 25 | 26 | 27 | 28 | 29 | 30 |
|         |    |    |    |    |    |    |          |    |    |    |    |    |    | 31    |    |    |    |    |    |    |

| April |    |    |    |    |    |    | May |    |    |    |    |    |    | June |    |    |    |    |    |    |   |
|-------|----|----|----|----|----|----|-----|----|----|----|----|----|----|------|----|----|----|----|----|----|---|
| Su    | Mo | Tu | We | Th | Fr | Sa | Su  | Mo | Tu | We | Th | Fr | Sa | Su   | Mo | Tu | We | Th | Fr | Sa |   |
|       |    | 1  | 2  | 3  | 4  | 5  | 6   |    |    |    | 1  | 2  | 3  | 4    |    |    |    |    |    |    | 1 |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 2    | 3  | 4  | 5  | 6  | 7  | 8  |   |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 | 12  | 13 | 14 | 15 | 16 | 17 | 18 | 9    | 10 | 11 | 12 | 13 | 14 | 15 |   |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 | 19  | 20 | 21 | 22 | 23 | 24 | 25 | 16   | 17 | 18 | 19 | 20 | 21 | 22 |   |
| 28    | 29 | 30 |    |    |    |    | 26  | 27 | 28 | 29 | 30 | 31 |    | 23   | 24 | 25 | 26 | 27 | 28 | 29 |   |
|       |    |    |    |    |    |    |     |    |    |    |    |    |    | 30   |    |    |    |    |    |    |   |

| July |    |    |    |    |    |    | August |    |    |    |    |    |    | September |    |    |    |    |    |    |   |
|------|----|----|----|----|----|----|--------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|---|
| Su   | Mo | Tu | We | Th | Fr | Sa | Su     | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |   |
|      |    | 1  | 2  | 3  | 4  | 5  | 6      |    |    |    |    | 1  | 2  | 3         | 1  | 2  | 3  | 4  | 5  | 6  | 7 |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 | 4      | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |   |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 | 11     | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |   |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 | 18     | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |   |
| 28   | 29 | 30 | 31 |    |    |    | 25     | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |   |
|      |    |    |    |    |    |    |        |    |    |    |    |    |    |           |    |    |    |    |    |    |   |

| October |    |    |    |    |    |    | November |    |    |    |    |    |    | December |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| Su      | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa |
|         |    | 1  | 2  | 3  | 4  | 5  |          |    |    |    |    | 1  | 2  | 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 | 3        | 4  | 5  | 6  | 7  | 8  | 9  | 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 | 10       | 11 | 12 | 13 | 14 | 15 | 16 | 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 | 17       | 18 | 19 | 20 | 21 | 22 | 23 | 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 27      | 28 | 29 | 30 | 31 |    |    | 24       | 25 | 26 | 27 | 28 | 29 | 30 | 29       | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |

## Holidays and Observances:

Jan 1 New Year's Day  
 Jan 13 Stephen Foster Memorial Day  
 Jan 21 Martin Luther King Day  
 Jan 24 Prophet's Birthday  
 Feb 1 National Freedom Day  
 Feb 10 Chinese New Year  
 Feb 12 Shrove Tuesday/Mardi Gras  
 Feb 14 Valentine's Day  
 Feb 18 Presidents' Day  
 Mar 26 First day of Passover  
 Mar 29 Good Friday (Many regions)  
 Mar 31 Easter Sunday



**Holidays and Observances:**

Apr 1 Easter Monday  
Apr 2 Last day of Passover  
Apr 15 Tax Day  
May 1 Loyalty Day  
May 1 Law Day  
May 2 National Day of Prayer  
May 12 Mother's Day  
May 15 Peace Officers Memorial Day  
May 17 National Defense Transportation Day  
May 18 Armed Forces Day  
May 22 National Maritime Day  
May 27 Memorial Day  
Jun 6 Isra and Mi'raj  
Jun 14 Flag Day  
Jun 16 Father's Day  
Jul 4 Independence Day  
Jul 9 Ramadan begins  
Jul 28 Parents' Day  
Aug 3 Laylat al-Qadr  
Aug 8 Eid-al-Fitr  
Aug 19 National Aviation Day  
Sep 2 Labor Day  
Sep 5 Rosh Hashana  
Sep 7 Carl Garner Federal Lands Cleanup Day  
Sep 8 National Grandparents Day  
Sep 11 Patriot Day  
Sep 14 Yom Kippur  
Sep 17 Constitution Day and Citizenship Day  
Sep 20 National POW/MIA Recognition Day  
Sep 25 Last day of Sukkot  
Sep 29 Gold Star Mother's Day  
Oct 7 Child Health Day  
Oct 14 Columbus Day (Most regions)  
Oct 15 White Cane Safety Day  
Oct 15 Eid-al-Adha  
Oct 31 Halloween  
Nov 5 Muharram/Islamic New Year  
Nov 11 Veterans Day  
Nov 28 First Day of Chanukah  
Nov 28 Thanksgiving Day  
Dec 5 Last day of Chanukah  
Dec 7 Pearl Harbor Remembrance Day  
Dec 17 Pan American Aviation Day  
Dec 17 Wright Brothers Day

**Holidays and Observances:**

Dec 24 Christmas Eve

Dec 25 Christmas Day

Dec 31 New Year's Eve

Calendar generated on [www.timeanddate.com/calendar](http://www.timeanddate.com/calendar)