



LEGISLATIVE & PUBLIC EDUCATION COMMITTEE MEETING
February 8, 2017
2:00 p.m. –
Until Completion of Business

Members of the Committee

Kristina Dixon, Chair
John Zapf DPM, Pres. & Co-Chair

Board of Podiatric Medicine
2005 Evergreen St.
Lake Tahoe Room # 1290A
Sacramento, CA 95815

Action may be taken on any
item listed on the agenda.

Order of Items is Subject to
Change

Teleconference Locations:

Los Angeles Homeless
Services Authority
811 Wilshire Blvd., 5th Floor
Conference Room #3
Los Angeles, CA 90017

First Floor Lobby Conf Rm
Bella Vista Office Building
555 Marin Street
Thousand Oaks, CA 91360

AGENDA ITEMS

- A. Call to Order & Establishment of Quorum
- B. Chair's **Welcome**.
- C. Public Comments on Items not on the Agenda

Note: The Board may not discuss or take action on any matter raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a)]

- D. REVIEW AND CONSIDER the Legislative Committee and Public Education Committee Report. (Attachment A)

ADJOURNMENT