



MEDICAL BOARD OF CALIFORNIA  
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ELIZABETH A. GRADDY, Ph.D.  
 HIENVU CHUC NGUYEN, D.P.M.

# PUBLIC MEETING

Friday, September 30, 2005--8:00 AM  
 Westin Hotel at SFO Airport  
 Poplar Room (ground floor)  
 1 Old Bayshore Highway  
 Millbrae, CA

Item No.	** AGENDA **	Exhibit
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*Mr. Cheng presiding*

## 1. Call to Order

- a. Member roll call
- b. President's welcoming remarks ..... A

## 2. Reconsiderations

### Public Hearings

- a. In the Matter of the Accusation and Petition to Revoke Probation against **Steven H. Savran, DPM (E-2891)** following granting of Petition of Reconsideration filed by Attorney General
- b. In the Matter of the Accusation against **David Kile Jenne, DPM (E-3917)** following granting of Petition of Reconsideration filed on behalf of respondent

**Closed Session** [Government Code §11126(c)(3)]

Return to Open Session for Announcements

Lunch Break--Meeting resumes at 1:00 PM

*"Boards are established to protect the people of California."  
 Section 101.6, B&P Code*

**3. President's Report**

Mr. Cheng

- a. Minutes--January 28 and August 26 (action) ..... B
- b. Amendments, *if any*, to policies
  - Duty statements (reference)..... C
  - Staffing policies (reference) ..... D

**4. Public Hearing on Proposed Amendment to Regulations (action) ..... E**

George Ritter, JD, *Staff Counsel*

*Disciplinary Guidelines* revisions (§1399.710)  
Title 16, Division 13.9, Article 11  
California Code of Regulations

**5. 2005 Sunset Review Report (review and comment)..... F**

- a. Vice President's Report (Financial)  
Dr. LaRose
- b. Enforcement Committee Comment  
Ms. Gerena-Rios, *chair*
- c. Licensing and Medical Education Committee  
Dr. Mohr, *chair*
- d. Legislative Committee  
Ms. Gerena-Rios, *vice chair*
- e. Public Outreach Committee  
Dr. Graddy, *chair*  
Mr. Cheng, *vice chair*
- f. Professional Practice Committee  
Dr. LaRose, *vice chair*

**6. 2005 Legislative Wrap-up (information)..... G**

Ms. Gerena-Rios

7. Strategic Plan (action).....H

8. Additional Public Comments

9. Adjournment



*Times are approximate and subject to change. **Public comments are encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at the address and telephone numbers listed on the letterhead, or via e-mail: **BPM@dca.ca.gov***

