

4. Enforcement Committee

Dr. Mansdorf, *Chair*

- a. Overview I
- b. Approval of new Podiatric Medical Consultants (**action**) J

5. Department of Consumer Affairs Uniform Standards (SB 1441)

- a. SB 1441 of 2008 K
- b. DCA *Uniform Standards Regarding Substance-Abusing Healing Arts Licensees* L
- c. Medical Board Text, *Manual* Conditions 9-11, and Statement of Reasons M
- d. Conforming Amendments to BPM *Manual of Disciplinary Guidelines*,
Conditions 9-11 (**action**) N
- e. Current BPM *Manual of Disciplinary Guidelines* O
- f. Authorization to notice proposed rulemaking to update reference in BPM Regulations,
Article 11 (Disciplinary Guidelines) §1399.710 (**action**) P

6. Legislative Committee

Ms. Dixon, *Chair*

Dr. Longobardi, *Vice*

- a. Overview Q
- b. Draft 2011 *Sunset Review Report* (**action**)

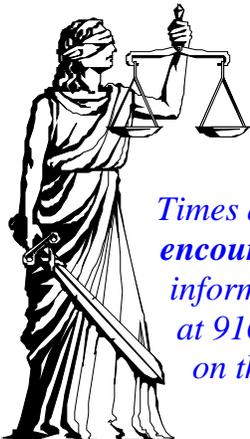
7. Additional Public Comments

8. Election of Officers for Calendar 2012 (action)

- a. President
- b. Vice President

9. 2012 Meeting Dates (action) R

10. Adjournment



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: Jim_Rathlesberger@dca.ca.gov*