



Medical Board of California  
**BOARD OF PODIATRIC MEDICINE**  
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## BOARD OF PODIATRIC MEDICINE

PUBLIC MEETING-- 10:00 AM, MAY 2, 2014

Silverwood Lake Room, Suite 1220

2005 Evergreen Street

Sacramento, CA

Ms. Dixon Presiding

Item No.

### II AGENDA II

Exhibit

#### Open Session

1. Call to order, Member roll call & establishment of a quorum
2. Public Comments
3. Approval of Minutes
  - a. September 13, 2013 Open & Closed Sessions (**action**) ..... A
  - b. February 21, 2014 Open & Closed Sessions (**action**) ..... B

#### Closed Session

4. Pursuant to Section 11126(a)(1) of the Government Code, the Board will meet in Closed Session to interview candidates and select an Executive Officer (**action**)

#### Open Session

5. Public Comments
6. Adjourn

**Next Meeting:** Friday, November 7, 2014 - Sacramento

*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: [Jim.Rathlesberger@dca.ca.gov](mailto:Jim.Rathlesberger@dca.ca.gov)*

## REFERENCE

|  |   |
|--|---|
| 1. Mission Statement .....   | C |
| 2. Strategic Plan .....  | D |
| 3. Policies .....  | E |
| (See <a href="http://bpm.ca.gov">bpm.ca.gov</a> for the BPM <i>Manual of Disciplinary Guidelines and Regulations</i> ) |   |
| 4. Financial Report .....  | F |
| 5. Budget .....  | G |
| 6. Fund Condition .....  | H |
| 7. Report to Legislative Committee .....   | I |
| 8. Report to Licensing Committee .....   | J |
| 9. Licensing statistics .....  | K |
| 10. Report to Enforcement Committee .....  | L |
| 11. Enforcement Data .....   | M |
| 12. Report to Public Education Committee .....   | N |